

## **Administrative Committee Agenda**

November 13, 2024 9:00 a.m.

9.00 a.iii.

Microsoft Teams meeting

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Click here to join the meeting Meeting ID: 233 083 859 639

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<u>+1 602-704-1809,,33860426#</u> United States, Phoenix

Phone Conference ID: 338 604 26#

- 1. Call to Order
- 2. Roll Call / Determination of Quorum
- 3. Acceptance of the November 13, 2024 Agenda
- 4. Approval of the August 14, 2024 Meeting Minutes
- 5. Finance Update Summary of USPP Financials
- 6. Annual Water Wise Request
- 7. Riparian Health Assessment Contract Extension and funds
- 8. Coordination Updates
  - a. Technical Committee
  - b. Partnership Advisory Committee
  - c. Retail Workgroup (Water Wise)
  - d. Other Member Agency Updates
- 9. Call to the Public (limit-3 minutes per person)
- 10. Next Meeting Date: February 12, 2025
- 11. Adjourn