



**Sierra Vista City Council**  
Meeting Agenda  
October 9, 2025

**Call to Order**

5:00 p.m., City Hall Council Chambers, 1011 N. Coronado Drive, Sierra Vista, Arizona

**Roll Call**

**Invocation**

**Pledge of Allegiance**

**Item 1** Acceptance of the Agenda

**Presentations and Awards**

Proclamation declaring the week of October 13 through 19, 2025 as Women in Business Week

Economic Development Commission Award for Women-Owned Business of the Year

**City Manager's Report:** Upcoming Meetings, Bid Openings and Bid Awards

**Item 2 Consent Agenda**

**Item 2.1** Discussion and Possible Action of the Work Session Meeting Minutes of September 23, 2025

**Item 2.2** Discussion and Possible Action of the Special City Council Meeting Minutes of September 25, 2025

**Item 2.3** Discussion and Possible Action of the Regular City Council Meeting Minutes of September 25, 2025

**Public Hearing**

**Item 3** Discussion and Possible Action of Resolution 2025-078, Interim Permit for an Owner Transfer for a Limited Liability-type Series 6 Liquor License for Kevin Arnold Kramber on behalf of LOAWS Enterprises Inc. dba High Heat Sports Grill

**Item 4** Discussion and Possible Action of Resolution 2025-079, Amendments to Chapter 110, Business Licenses and Chapter 113, Transient Merchants; Solicitors of the City Code and Declaring a 30-Day Public Record

**New Business**

**Item 5** Discussion and Possible Action of Resolution 2025-080, Renewal of an Intergovernmental Agreement between the City of Sierra Vista and the Town of Huachuca City for Animal Care Services

For special needs and accommodations, please contact Jill Adams, City Clerk, 72 hours prior to the meeting or activity at (520) 458-3315 or through the Arizona Relay Service at 1-800-367-8939, or by simply dialing 7-1-1.

**Item 6** Discussion and Possible Action of Resolution 2025-081, Grant Agreement with the Governor's Office of Highway Safety in the amount of \$77,854.00

**Item 7** Discussion and Possible Action of Resolution 2025-082, Submission of Substantial Amendments to the Program Year 2024 Annual Action Plan to the U.S. Department of Housing and Urban Development

**Item 8** Discussion and Possible Action of Resolution 2025-083, Authorizing the Office of the City Attorney to File Legal Action against John A. Williams, Jr.

**Item 9** Discussion and Possible Action of Resolution 2025-084, Authorizing the Office of the City Attorney to File Legal Action against Rufino Dante Ong, Jr.

**Call to the Public**

**Comments and Requests of Council**

**Adjournment**